

# District 14-L Newsletter

April- Vol. 10

<https://palions14l.org/>  
[palions14L@gmail.com](mailto:palions14L@gmail.com)



## A Message from District Governor Gary...

Hello and Greetings Lions of 14L! Welcome to Spring 2025.....I think! You've gotta love spring in PA! Coat in the morning, shorts in the afternoon and rain jackets in the evening! Even with seeing 3 seasons in a day it's still a fantastic and perhaps my favorite time of the year! The earth is coming alive again! God's wonderful creation is winning the battle over Old Man Winter with budding trees, blooming daffodils a greening lawns. I don't know about you, but my weeds are thriving already and my yard needs mowed even though I may be mowing through snow.



In the Lions world spring also brings a time for new growth. Clubs will be electing officers for the coming Lions year, we will be holding the PA Lions State convention in May and District 14L will be holding our District Convention and electing our Leadership for next Lions year.

Our convention will be on April 26th at Beacon Lodge again this year. It will be a convention of Service and we'll be offering an opportunity for every Lion to serve. For those who feel energetic and want to help we will be working outside in one of the buildings helping other Lions improve the camp facilities.

**781 Lions in  
District 14-L  
-51 YTD**

-Continued on Page 2

**For others we will be sorting and packing used eyeglasses for shipment to a recon facility. We will also be packing backpacks with school supplies and food for kids all over the district who need such items! That's 3 different ways you can help the District serve others less fortunate than us!**

**The day will begin at 9 am with all 3 service projects kicking off. We'll break for lunch around noon then conclude the day afterward with our Election and Necrology Service. There is no cost to any Lion to attend but please reach out to 2nd VDG Hunter McVey so we can get an approximate count on attendance. His email is lionhuntermcvey@gmail.com.**

**Regarding the election. Each club in the District receives 1 voting delegate for every 10 members in their club. The Club and Lion delegate must be in good standing with Lions International and the District. This information will be verified prior to the delegate casting their vote.**

**As a reminder as well. 1st VDG Dave is doing a lot of hard work preparing for his year as DG but he still needs help. He is working hard to fill his Cabinet with dedicated Lions who want to help him grow the District and lead us on a path of rebuilding and success. He needs Lions to fill positions and the most important need are Zone Chairs. I can say from experience, if your on the fence, concerned about time commitment or otherwise, take a leap over the fence and join his team! I promise you it will be a rewarding experience and a decision you will not regret making!**

**Thanks to all Lions all over the District who are doing their part to serve those in need all over our District. You are giving yet expecting nothing in return, you are being a Lion and for each and every effort Lions make I am proud and grateful!**

**Make Your Mark,**

*DG Gary*

## **Lion Dave Flurie, 1st VDG, District 14-L**



Greetings fellow Lions in 14-L,

As your incoming District Governor on July 1, 2025, I am tasked with forming a Global Action Team (GAT) at the district level. The GAT is a Lions Club International (LCI) requirement and is responsible for setting goals and developing action plans to accomplish those goals. For our district LCI has set a goal for increasing our district membership by 77 Lions with a net gain of 5 or more Lions. If each club just added and retained 3 new members, we would easily meet and exceed the LCI requirement.

The district GAT consists of 4 individuals, Global Leadership Team (GLT) chairperson, Global Membership Team (GMT) chairperson, Global Service Team (GST) chairperson and Global Extension Team (GET) chairperson. The GAT will meet initially to set district goals and draft action plans not just for membership numbers but club service requirements, district leadership training opportunities offered to club members as well as other identified needs not currently being met. The initial meeting will be in-person with monthly check-ins via email, phone or zoom meeting to evaluate goal(s) progress and to make action plan changes if necessary. District goals and action plans will be communicated to Zone Chairs for disseminating to their respective clubs.

One of my goals during my year as District Governor is to plan and execute 2 district leadership training events offered to all interested club members. The training events will provide classroom instruction and printed resource material related to the subjects.

I am encouraging all club presidents to pass along to their respective members the information provided in this message and to identify interested Lions that would consider one of the GAT positions. For those interested I will send a GAT position description for each position. In addition, we must fill at least 2 more Zone Chair positions, one in the eastern part of our district, i.e. the Orbisonia area and one northern Bedford and southern Blair Counties.

I ask that anyone accepting one of the GAT positions serve in that position for 1 year and if that person is satisfied with the role can certainly serve an additional year.

Please do not be intimidated by the thought of filling one of the GAT or Zone Chair positions as it should not consume much of your free time and remember we are working in a team and will assist each other as necessary.

On the good news front, Shade Gap Lions are reforming and hopefully will become a viable club again very soon. In addition, Saxton Lions are continuing for another year and is planning a substantial membership drive later in the year.

Finally, I am encouraging all Lions in our district to attend our District Convention at Beacon Lodge as we will be doing needed service work and enjoying each other's company and fellowship.

**Yours in Lionism,**

*Dave Flurie*





Hello, Lions of 14-L.

Here, we are already a good way through the year. As we begin to wrap up this Lion year, I look forward to the plans of next year. Clubs are beginning to ramp up and get more projects done, and of course, SERVE!

We ofcourse have our District convention coming up shortly with many great projects going on. Both inside and out for every age and skill level. Backpacks will be arriving by them to stuff with books, school supplies, adn snack to be distributed across the district to backpack programs, sorting eyeglasses to be recycled, and many projects around the camp to prep it for the 2025 camping season.

I know this is a fairly short newsletter entry but I look forward to seeing you all soon, and as always, I leave you with a pic of Jensen who turns one a mere 3 days before the convention.

Thank You For Everything You Do!

**Hunter “Radar” McVey**  
**2VDG District 14-L**  
**GMT/GST**



Registration:

[info@palions14L.org](mailto:info@palions14L.org)

# 14-L DISTRICT CONVENTION



THIS YEAR WE WILL BE DOING A DAY OF SERVICE AT A BEACON LODGE WORK WEEKEND! WE WILL BEGIN AROUND 8AM WITH VARIOUS TASKS, HAVE A GROUP LUNCH, FINISH UP SOME PROJECTS, AND END OUR DAY OFF WITH A BRIEF MEETING. WE WILL ALSO BE SORTING EYEGLASSES AND PACKING BACKPACKS WITH GOODIES FOR SCHOOL KIDS.

Don't forget to bring an item to donate to Four Diamonds too! Coloring books, tabletop games, etc.

**SATURDAY,  
APRIL 26TH**

PA LIONS BEACON LODGE CAMP  
114 STATE ROUTE 103 SOUTH  
MOUNT UNION, PA 17066





# BASKET RAFFLE

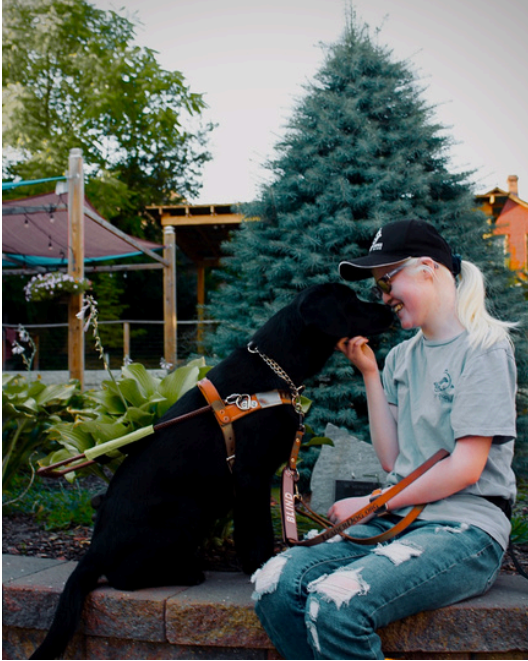


**LOOKING FOR ANY LIONS OR CLUBS  
INTERESTED IN DONATING A BASKET FOR  
THE BASKET RAFFLE AT THE DISTRICT  
CONVENTION APRIL 26TH. BASKETS OR  
GIFTS SHOULD HAVE A \$25 VALUE.**

**[INFO@PALIONS14L.ORG](mailto:INFO@PALIONS14L.ORG)**

# Upcoming District Governor Visits

Schedule your club visit by emailing  
DG Gary @ gshetter@gmail.com



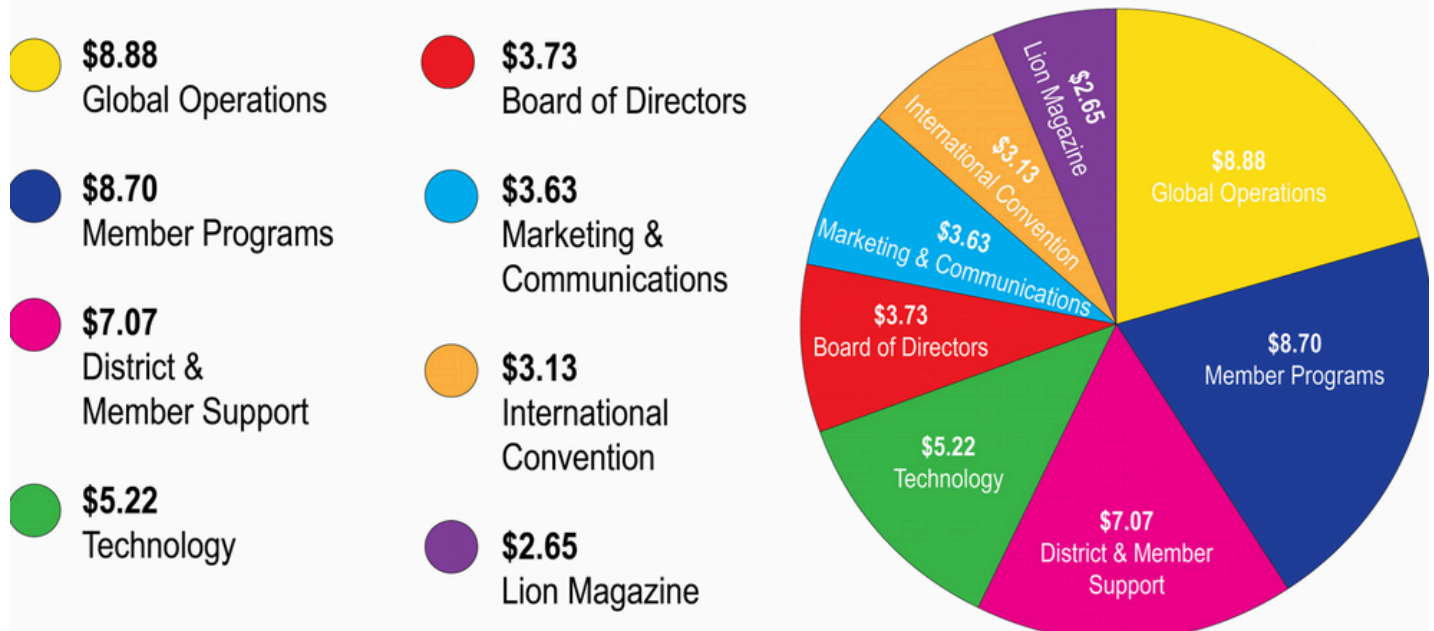
Interested in having a speaker come to your club to talk to you about Leader Dog? This is Lion Phoebe with her Leader Dog Mia. She is very in meeting anyone who would like to hear about her journey. Send us an email to get a date scheduled.

palions14L@gmail.com

A year outdated by this shows you how our International Dues are used.

## Supporting the Association - How Your Dues Are Used

*5-year average of how your US\$43 annual dues were used fiscal 2019-2023*





**DISTRICT 14-L PA LIONS**  
**First Outreach Invoice, 24-25**

August 7, 2024

## **Second Outreach Invoice 24-25**

The annual District Governor's Outreach to District 14L Clubs is for \$20/year per club membership. That amount is invoiced twice during the Lion year in payments of \$10 per member.

**Please remit the second payment of \$10 member per January 1, 2025, membership count payable to District 14-L to the District Treasurer by March 31, 2024**

Lion Katlin McVey, District Treasurer  
280 McVey Road  
Mount Union, PA 17066

If you have any questions regarding DG Outreach, please contact District Treasurer Katlin McVey at 814-907-0435 or District Governor Gary Shetter at 814-494-1330. If you are not the one who commonly attends to bill payment, please give this invoice to that person. All my correspondence regarding Outreach is sent to club secretaries.

Please note on the back of this invoice is the breakdown of the Annual District Governor's Outreach Assessment showing the distribution of the funds for Lion Year 24-25.

Thank you in advance for your response to this request.

In Lionism,

Lion Katlin McVey, District Treasurer

**Second invoices  
sent out  
January 21st**

District Governor  
Outreach Breakdown  
24-25

Cause	Fraction
PA lions Beacon Lodge Camp	\$2.00
District 14-L Administrative Expense	\$3.00
1st VDG Administrative Expenses	\$1.00
2nd VDG Administrative Expenses	\$1.00
Disaster Fund	\$1.00
Lions Club International Foundation	\$1.25
Leader Dog	\$0.75
PA Sight Conservation & Eye Research	\$0.65
PA Lions for Guide Dogs	\$0.15
PA Lions Hearing & Research Foundation	\$0.65
Lions of PA Foundation	\$0.65
NE PA Lions Service Foundation	\$1.00
District Newsletter	\$0.50
District 14-L Convention Fund	\$2.25
District Leadership & Membership Development	\$1.00
LCIF Global Causes(Env/Hunger/Diabetes)	\$0.60
District Youth Outreach	\$0.50
Western PA Lions Hearing Foundation	\$0.40
4 Diamonds Childhood Cancer	\$0.65
District Camera Fund	\$0.50
PA Care for Kids	\$0.50
<b>Total Club Contribution/Member/Year</b>	<b>\$20.00</b>



## **Election and Reporting of Club Officers**

Your club nominations meeting is held in March, with your club members voting on the new officers in April. After the election, your Secretary should then enter all officers for the next term (July 1, 2021 to June 30, 2022) in The Portal, or to the District Administrator prior to May 15, 2021. All officers, whether remaining in a position or newly elected, need to be entered in. This ensures that the new or existing club officers will start receiving information valuable to their position or their club on July 1, 2021 – the start of the new Lions year. Without this step your club will show that it hasn't designated officers for the upcoming year.

Clubs are encouraged to review the LCI Standard Club Constitution and By-Laws. This document provides your Lions Club guidance on the Nominations and Elections, Duties of Officers and your Board of Directors. There is a special webpage created for each of the positions below to make it easier to get to the resources that will help you be successful in your unique club leadership position. Share these webpages with your club officers.

- Club President / First Vice President
  - Club Secretary • Club Treasurer
  - Club Membership Chairperson
  - Club Service Chairperson
- Club Marketing Communications Chairperson
  - Club LCIF Coordinator
  - Club Administrator

The Lions Learning Center (LLC) offers all Lions and Leos, including club officers the opportunity to learn and sharpen their knowledge of Lions fundamentals and leadership skills through online interactive courses. Access the LLC from the “Learn” application using your Lion account login and password. Click here for Lions Learning Center:  
<https://www.lionsclubs.org/en/learn>

**Please report officers thru  
the Lions Portal and email a  
list to [info@palions14l.org](mailto:info@palions14l.org)  
please!**

# Chicken BBQ



The Newry Lions Club will host a Chicken BBQ Dinner on Saturday, April 26, from 11am to 1pm at the Newry Lions Club Park. Cost is \$12.00 per dinner which includes chicken, baked beans, applesauce and roll with butter.



**SATURDAY, MAY 17**  
**10AM - 4PM**



**NEWRY LIONS CLUB PARK**

400 LIONS CLUB ROAD, NEWRY

JOIN US FOR AN AFTERNOON OF FOOD AND CRAFT VENDORS,  
ENTERTAINMENT, PET SUPPLIES, GAMES, AND MORE!!

**FREE ADMISSION**



THIS IS A PET-FRIENDLY EVENT - ALL DOGS MUST BE ON LEASHES OR IN CARRIERS



EVENT PROCEEDS BENEFIT LOCAL  
ANIMAL RESCUE ORGANIZATIONS

[lionsbarkinthepark@gmail.com](mailto:lionsbarkinthepark@gmail.com)  
[newrylionsclub.com](http://newrylionsclub.com)



# HOOTENANNY

To  
Benefit

## Terry Norris

### Saturday, April 26

At the

### Stone Creek Valley Lions Barn

5303 Cold Springs Road, Huntingdon (Oneida Twp.)

### Music Begins at 6 p.m.

### Dinner Special: Hot Meatloaf Sandwich

Includes Mashed Potatoes, Gravy,  
Applesauce, Cupcake and Drink

### \$8.00

Kitchen Open 4:30-8:30 p.m.

Regular Menu Items Also Available



**Terry Norris**

Terry, 72, of James Creek, is self-employed in the tree service business. While working March 11, he fell approximately 25 feet from a tree onto stones below. He sustained 10 broken ribs, a broken shoulder and a broken scapula in the fall. He was life-flighted to Pittsburgh where it was found he also had a lemon-sized brain tumor. He had surgery to remove the tumor and testing showed it to be benign. After two weeks in Pittsburgh, he was transferred to Encompass Health in Altoona for rehabilitation. He recently returned home, where he will continue with therapy and in-home care as he recovers from his injuries and surgery. He will need to return to Pittsburgh for additional checkups and treatment in the future. He will not be able to work for quite some time and will need assistance with medical expenses in addition to household bills and expenses.

# Recognizing individual generosity

At LCIF, we deeply value the incredible generosity of our individual donors. To honor your commitment and support, we are thrilled to introduce the Presidential LCIF Supporter program. This initiative aims to recognize and celebrate individuals who have contributed with heart and soul, making a significant impact on our mission. By participating in the annual program, you become an integral part of our honored supporters. Melvin Jones Fellowship (MJF) credits will be earned based on the one-time donation amount you provide. Your generosity not only earns you well-deserved recognition but also helps us make a lasting difference in the lives of those in need.

## All Donors:

**Bronze Pin - US\$50 to US\$99.99**

**Silver Pin - US\$100 to US\$199.99**

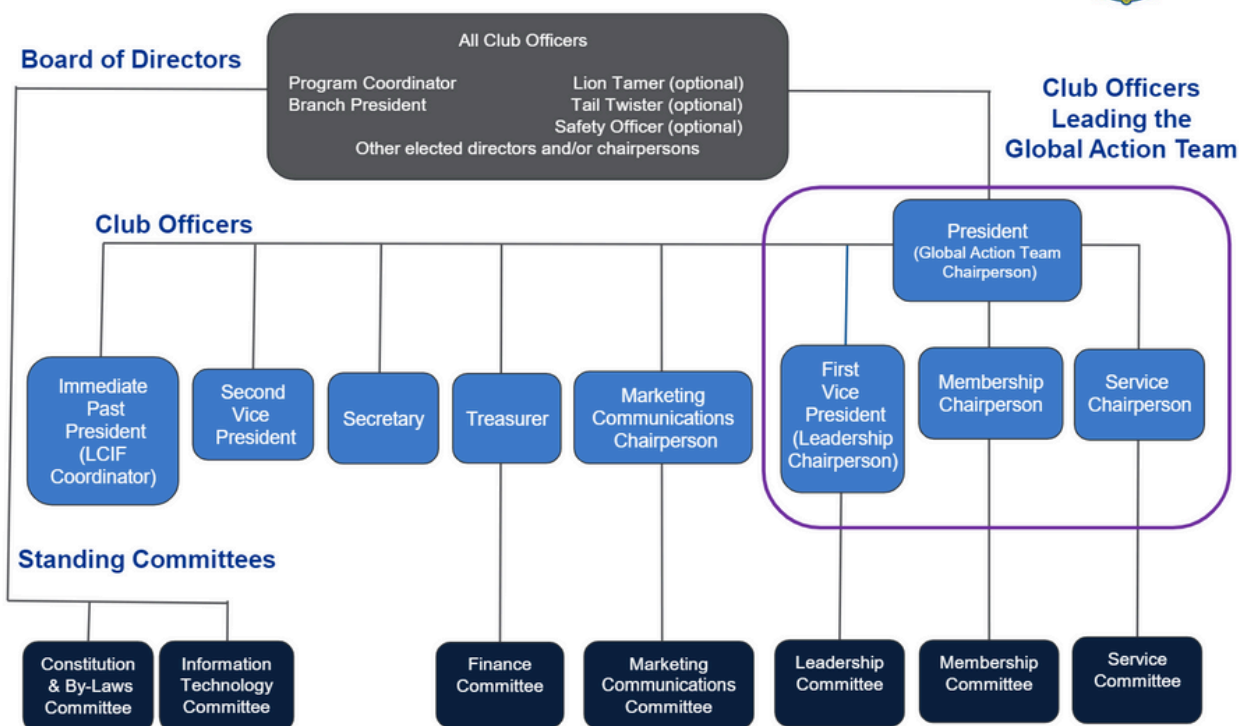
**Gold Pin - US\$200 and above**

## Leo Members Only:

**Leo-Presidential LCIF Supporter - Minimum donation of US\$20**



## Standard Club Structure





## COMMON LIONS CLUBS ACRONYMS

CC	Council Chair
CSC	Club Service Chair
CEP/CQI	Club Excellence Process, Club Quality Initiative
COG	Council Of Governors
CS, DS	Cabinet Secretary, District Secretary
CT, DT	Cabinet Treasurer, District Treasurer
DG	District Governor
DGE	District Governor Elect
FPRF	Frank P. Rivera Fellow
GAT	Global Action Team
GMT/GMC	Global Membership Team, Global Membership Coordinator
GLT/GLC	Global Leadership Team, Global Leadership Coordinator
GST/GSC	Global Service Team, Global Service Coordinator
GSCC	Global Service Club Chairperson
ID	International Director
IP	International President
IPCC	Immediate Past Council Chair
IPDG	Immediate Past District Governor
IPID	Immediate Past International Director
IPIP	Immediate Past International President
JAF	Jim Ashcraft Fellow
LCI	Lions Clubs International
LCIF	Lions Clubs International Foundation
LCIFC	LCIF Club Chairperson (Coordinator)
LEAC	Lions Eyes Across California
LIONS	Liberty, Intelligence, Our Nations Safety
LIS	Lions In Sight
MD	Multiple District
MERLO	Membership, Extension, Retention, Leadership, Orientation
MJF	Melvin Jones Fellow
MMR	Monthly Membership Report
MyLCI	My Lions Club Information
PCC	Past Council Chair
PCT	Past Cabinet Treasurer
PDG	Past District Governor
PID	Past International Director
PIP	Past International President
PMJF	Progressive Melvin Jones Fellow
RC	Region Chair
SA	Service Activities
SCC	Specialty Club Coordinator
SSF	Student Speakers Foundation
TT/LT	TailTwister, LionTamer
VDG	Vice District Governor
VDGE	Vice District Governor Elect
ZC	Zone Chair

Lion Hunter "Radar" McVey  
280 McVey Road  
Mount Union, PA 17066  
814-599-7316  
lionhuntermcvey@gmail.com



Greetings all!

I am writing to inform you that this year's Popeye Fleck Memorial Fishing Derby is scheduled for June 29<sup>th</sup> at the PA Lions Beacon Lodge Camp ! The hooks will be thrown in promptly at 2 PM, but we ask any volunteers to be there by 1 PM to help set up everything. Last year we had 32 participants.

As always without your continued support we could not offer this derby to the campers at the Beacon Lodge, along with being able to stock the fish for every season. On average, each derby costs from \$2500-\$3000 to get all the supplies, food, and of course, the fish. Each year the fish alone cost just over \$1600. That's why your support is so crucial. Whether it is \$1, \$20, or \$100, you allow us to keep offering this annual event that the campers look forward to every year. All monetary donations can be sent to:

Lion Denny Hall  
378 State Street  
Mount Union, PA 17066

**Please make all checks payable to:**

Popeye Fleck Memorial Fishing Derby

We also are constantly needing volunteers the day of to help the campers cast rods, spot fish that caught their bait, and help reel them in. On average, on a slow year, we have 20 campers. This year we are projecting to have closer to 45 campers from both the Adult Camp and Children's Village. Now just like your local schools, Beacon Lodge also requires **ALL** volunteers to have clearances. I am sure you all understand. We ask all volunteers to visit the "**clearances**" tab on **dhs.pa.gov/keepkidssafe**. From there we only require your PA State Police, Childline, which are **FREE** for volunteers, and FBI Clearances. If you have lived in the same address for 10 years we have a waiver for your FBI clearances you can sign. These clearances are good for 5 year. All clearances are for the

PA Lions Beacon Lodge Camp, 114 State Route 103 South, Mount Union, PA 17066,  
814-542-2511, office@beaconlodge.org

I hope you can be a part of this amazing annual outing. The joy on all the camper's faces will truly remind you why you are a Lion.





## PA Lions Beacon Lodge Camp

### “500 Club”



Dear Lions and Leos of District 14-L,

This is the time of year that we ask for your support of the **“Beacon Lodge 500 Club”**. This is an opportunity for each Lion and Leo to make a personal contribution to help with maintenance and repairs of Pennsylvania Lions Beacon Lodge Camp.

The “500 Club” is based on a **\$5.00** donation per member per year.

The Lions and Leo Clubs in the state of Pennsylvania continue to embrace the Lions motto **“We Serve”**. We encourage all clubs to consider 100% participation in this important fundraiser.

We ask that you: 1. Make checks payable to: Beacon Lodge 500 Club

2. **Mail checks to:**

PA Lions Beacon Lodge Camp  
113 State Route 103 South  
Mount Union, PA 17066

**PLEASE WRITE “500 Club” IN MEMO LINE!!!**

\*UPON REQUEST, WE WILL BE PLEASED TO PRESENT A BEACON LODGE PROGRAM AT YOUR CLUB. *(Most of you are familiar with the camp, but new members need to be informed of the importance of this camp.)*

Once again, we thank the Lions and Leo Clubs of District 14-L for your continued support of **PA Lions Beacon Lodge Camp**; helping make it one of the best special needs camps in America.

**“We make a living by what we get, we make a life by what we give.”**

*Sir Winston Churchill*



## PA Lions Beacon Lodge Camp

113 State Route 103 South

Mount Union, PA 17066

814-542-2511



Dear Lion Secretary or President,

As in the past, the Beacon Lodge Golf Outing is coming up in August. Again, we are asking your Lions Club to sponsor a hole. The cost is only \$100.00. Our District has a great reputation for their support of Beacon Lodge. PCC McCarl, PDG Kathy Duelley, and I want our district to be the first 100% contributor to this great project. That means that each club in the district will be the sponsor of a hole and the district also contributes. We unfortunately did not reach 100% last year. **This year let's make it 100%**

If your club sponsors a hole, there will be a placard on display at the hole and recognition at the banquet that evening. Let us show the rest of Pennsylvania how our District comes through when needed. I will also be calling in May to remind you of this much needed support. As you can see below, there are other sponsorship levels as well.

Make your checks out to: PA Lions Beacon Lodge Camp and **include "Golf Outing" in the memo line!** and please consider adding this to your club's yearly budget.

**Your Support as a Sponsor is crucial to the success of PA Lions Beacon Lodge Camp.**

### Sponsor Levels

- **Diamond - \$10,000** Includes Naming Rights for the outing, Logo Branding on event website, Score Cards, and all pin flags; a 3' x 2' Diamond-shape Pavilion Sign, 4 paid Foursomes and 18"x12" Hole Sponsor Sign (At a tee or green).
- **Ruby - \$5000** Includes 3'x2' Ruby sign, 2 paid foursomes and an 18"x12" Hole Sponsor Sign (At a tee or green).
- **Platinum - \$2500** Includes 3'x2' Platinum sign, 2 paid foursomes and an 18"x12" Hole Sponsor Sign
- **Gold - \$1,500** Includes a 3'x2' Gold Sign, 1 paid Foursome and 18"x12" Hole Sponsor Sign.
- **Silver- \$1,000** Includes a 3'x2'Silver Sign, 1 paid Foursome and 18"x12" Hole Sponsor Sign.
- **Bronze - \$500** Includes a Bronze Sign and 18"x12" Hole Sponsor Sign.
- **Hole - \$100** includes an 18"x12" Hole Sponsor Sign.
- **Cart - \$50** Includes an 8.5"x11" sign on cart.





Wish List 2025 Name: \_\_\_\_\_ District: \_\_\_\_\_ Club Name: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

**OFFICE SUPPLIES:**

- ☐ Color Copier Paper
- ☐ White Copier paper
- ☐ 8x14 white paper
- ☐ Bright White Printer Paper
- ☐ Envelopes: #10
- ☐ Bubbled Envelopes 6x9, 8x11
- ☐ 3 prong Pocket Folders
- ☐ Banker Boxes
- ☐ Dry Erase Markers

**KITCHEN:**

- ☐ Plastic Cold Cups: 5 oz & 9 oz
- ☐ Hot Wax Coffee Cups: 9 & 10 oz
- ☐ Paper Plates: 9" or larger
- ☐ Napkins: dinner, picnic
- ☐ Original Dawn Dish Liquid
- ☐ White Bar/Dish Cloths
- ☐ Vinyl Kitchen Gloves (ALL sizes)

**HOUSEKEEPING:**

- ☐ Thick Paper Towels
- ☐ Clorox
- ☐ Disinfecting Spray Cleaner
- ☐ Disinfecting Floor Cleaners
- ☐ Disinfecting Wipes
- ☐ Magic Erasers
- ☐ White Vinegar
- ☐ 55-56 gal Trash Bags
- ☐ Toilet Plungers-heavy duty
- ☐ Toilet Brushes
- ☐ Zipper Vinyl Pillow Covers  
(standard)

- ☐ Zipper Vinyl Mattress Covers (twin)
- ☐ Long Twin Size Blankets - No Wool
- ☐ Industrial Wet Mop Heads
- ☐ Vinyl Disposable Gloves: M
- ☐ Extended Window Squeegee
- ☐ Floor Squeegee

**MAINTENANCE:**

- ☐ M, L, XL, XXL Black Nitrile  
Powder-Free Gloves
- ☐ LED Light Bulbs
- ☐ LED Flood Light Bulbs
- ☐ Duracell/Energizer/Rayovac  
Batteries: (AAA, AA, C, D, 9V)
- ☐ Packs of Roller Covers: LG & SM
- ☐ Foaming Bee/Wasp Killer
- ☐ Ant Spray
- ☐ Garden Hose Nozzles
- ☐ Microfiber Cloths
- ☐ Long Neck Lighters
- ☐ Paint Brushes: 2", 3", 4"

**INFIRMARY:**

- ☐ Baby Wipes
- ☐ Sunscreen - Spray
- ☐ Bug Spray (OFF, etc..)
- ☐ Bactine Spray
- ☐ Lanacane Spray
- ☐ Benadryl Spray
- ☐ Liquid Benadryl for children
- ☐ Calamine Lotion
- ☐ Hydrocortisone Cream

- ☐ Tylenol: adult & children
- ☐ Ibuprofen: adult & children
- ☐ Imodium
- ☐ Saline Eye Drops
- ☐ Exam Gloves: all sizes, latex-free
- ☐ Single Use Lancets
- ☐ Graduated Liquid Medicine

- Dispenser Cups
- ☐ First Aid Kits

**ACTIVITIES:**

- ☐ Craft Jewelry
- ☐ Craft Beads, String
- ☐ Colored Paper
- ☐ Elmer's Glue Sticks
- ☐ Bingo Prizes
- ☐ Stress Balls
- ☐ Weighted Stuffed Animals
- ☐ Twine
- ☐ Tie Dye
- ☐ White T-Shirts: Med, Lg, XL, 2XL
- ☐ White Socks: All Sizes Kids &  
Adult
- ☐ Smart Scissors & Skills Workbook
- ☐ Craft Kits for Children and Adults
- ☐ Crayons/Markers/Pencils
- ☐ Suncatchers
- ☐ Small Paint Kits and Brushes
- ☐ Play Doh
- ☐ Small Totes with lid

Please visit [BeaconLodge.org/wishlist](https://BeaconLodge.org/wishlist) for updated items and our Amazon department Wish Lists.





# 102nd ANNUAL PENNSYLVANIA LIONS CLUBS STATE CONVENTION

~ Thursday May 1 through Sunday May 4, 2025 ~

Hilton Scranton & Conference Center, 100 Adams Ave., Scranton, Pa 18503



## REGISTRATION (complete one form per attendee)

Return form by: **April 12, 2025**

Name (Last Name, First Name) \_\_\_\_\_ Sub-District \_\_\_\_\_  
 Circle Membership: Lion Leo Guest Title: ID PIP PID DG VDG PDG CC PCC  
 Address: \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Club Name \_\_\_\_\_ Spouse/Partner/Guest \_\_\_\_\_  
 First State Convention Yes No Years as a Lion \_\_\_\_\_  
 Special considerations: Dietary Restrictions Hearing Vision Physically Challenged

Convention Registration **\$15** per attendee \$ \_\_\_\_\_  
 State Convention Pin \_\_\_\_\_ @ **\$5**/pin \$ \_\_\_\_\_

## Meal Reservations

**Friday Luncheon** ~ wrap buffet w/ various wraps, coleslaw, tomato cucumber salad, potato salad, chips, brownies/cookies, iced tea **\$25** per person \$ \_\_\_\_\_

### **PA Counsellors/District Governors Honor Banquet Friday ~ \$37** per person

Plated meals with vegetable, starch, dessert, warm rolls and coffee - Choice of

\_\_\_\_\_ Cedar Salmon

\_\_\_\_\_ Tomato Basil Chicken

\_\_\_\_\_ Vegetarian Meal \$ \_\_\_\_\_

**Saturday Luncheon ~ \$28** per person - - - BBQ Pit with pulled pork, BBQ beef, blackened chicken, steak fries, baked beans, smoked corn salad, cornbread and dessert \$ \_\_\_\_\_

### **Saturday International Banquet ~ \$37** per person

Plated meals with vegetable, starch, dessert, warm rolls and coffee - Choice of

\_\_\_\_\_ Bourbon Glazed Pork

\_\_\_\_\_ Chicken Piccata

\_\_\_\_\_ Vegetarian Meal \$ \_\_\_\_\_

### **Melvin Jones Fellow/Key Member Breakfast Sunday ~ \$24** per person \$ \_\_\_\_\_

Breakfast buffet w/ scrambled egg, French toast, bacon, sausage, breakfast potatoes, fruit, pastries, coffee, tea, juices

**"EXTRAS"** \*\*\*\*\* Guided Tour of The Scranton Cultural Center **\$15** per person \$ \_\_\_\_\_  
 \*\*\*\*\* Wine & Cheese Pairing **\$15** per person \$ \_\_\_\_\_

~ ~ Amount due for MEAL RESERVATIONS \$ \_\_\_\_\_

~ ~ ~ ~ **TOTAL AMOUNT DUE** \$ \_\_\_\_\_

Checks payable to: **Lions 2025 Convention**

Mail To: PDG Fran Stepkovitch, 107 Krystal Cir., Archbald PA 18403

[fran623@comcast.net](mailto:fran623@comcast.net)

570-470-7838



**MD-14 State Convention**

# **Basket Raffle**



**Contact PDG Dave Barrett if any questions (570) 499-4588**

**Drop Off at Hilton on Thursday May 1st**

**\*No Alcohol in Baskets - Gift Cards for Alcohol is Permitted\***



## Lions, LEOS, Guests, and Friends,

Multiple District 14-H warmly invites you Scranton, Pennsylvania for the 2024/2025 MD-14 State Convention from May 1st to the 4th as we welcome International President Fabricio Oliveira as our featured guest.

In a weekend full of fellowship, culture, and enlightenment, Scranton offers a diverse assortment of restaurants, shopping, entertainment, and points of interest that will please visitors from here and far.

Convention weekend will feature seminars of Lions projects within Pennsylvania, lunches and dinners with messages from local leaders, an available tour of the iconic Scranton Cultural Center, a wine & cheese pairing from a local vintner, and a sporty hospitality party based on the weekends theme "Swing In To Scranton."

The convention committee is working hard on making this a memorable weekend for everyone and we hope you can Swing In To Scranton this coming May.

**PDG Dave Barrett, Convention Chairman**



## Convention Special Guests:



### *Friday's Lunch:*

Former Penn State University and NFL Quarterback **Matt McGloin** will be speaking about leading teams through delegation and overcoming obstacles to achieve positive end results.

### *Saturday's Lunch:*

Former Vice President of Operations for the Scranton - Wilkes Barre RailRiders and the current Director of the Lackawanna Visitors Bureau **Curt Camoni** will speak on the importance of "Sending a Message" to help capture the attention and inspire an audience through communication.



### *Saturday's International Banquet:*

Current International President of Lions Clubs **Fabricio Oliveira** will share his theme of how we can leave an imprint as you "Make Your Mark" through serving others.



### *Sunday's Melvin Jones Breakfast:*

Progressive Melvin Jones Fellow, Past Council Chair **Mark Kusma**, will give a message on the "Importance of Giving" to our organizations foundation





# Pennsylvania



We Serve

## May Membership Symposium



### Energizing Topics

- 9:00 Welcome (bring a list of your club's events or activities)  
**Ice Breaker**
- 9:30-10:30 What's After Induction?  
**Mentoring Members**
- 10:30-11:30 Proudness in the Pride  
**Guiding Lions for Leading**
- 11:30-12:30 Lunch \$10.00  
Beverages, Snacks, Sandwiches, Veggies
- 12:30-1:30 Members Roadmap  
**Community Needs Assessment**
- 1:30-3:00 Kick Butt benefits & What Do You Want To Know?  
**Topics of your interest for discussion**  
Bring a List of Questions You Want Answered



**Saturday, May 17, 2025**

9:00 am to 3:00 pm

PA Lions State Office, 949 East Park Drive, Harrisburg, PA 17111-2586

**Register by May 1, 2025:**

**MD-14 GMT Coordinator Cheryl Wilbur; Phone: 607-738-6909; Email: cawilbur65@gmail.com**

# Different Types of Diabetes

## Type 1

### Diagnosis

Type 1 is often diagnosed in young children, but it can be diagnosed at any age

### Development

The immune system will destroy any new beta cells the body produces

### Treatment

Type 1 causes dependence upon injected or pumped insulin for life

### Prevention and Control

Type 1 cannot be prevented and it cannot be controlled without insulin

## Type 2

### Diagnosis

Type 2 is often diagnosed in people over age 40, but it can be diagnosed at any age

### Development

The body becomes insulin resistant and does not use insulin properly

### Treatment

Treated initially with diet, exercise and/or pills. Over time some Type 2 may have to inject insulin

### Prevention and Control

Healthy lifestyle choices are known to lower the risk of Type 2, however, some people inherit Type 2 despite a healthy lifestyle. It is possible for some to manage Type 2 without medication, or to be taken off of medication with better management and go in "remission", but this is not the case for all Type 2



**There is no cure for Type 1 or Type 2**

## Other Types of Diabetes



Gestational diabetes: a form of diabetes in pregnancy

LADA (also known as Type 1.5): a slower progressing form of Type 1

MODY: a form of diabetes caused by specific genetic mutations

Diseases of the pancreas, certain surgeries and medications, or infections can cause diabetes. These types of diabetes account for only 1% to 5% of all cases of diabetes.



LIONS INTERNATIONAL

# PEACE POSTER

2025-2026

Together As One

LIONS INTERNATIONAL  
PEACE POSTER CONTEST  
Official Club Contest Guide & Rules

## YOUR OFFICIAL PEACE POSTER KIT

This kit contains everything your club needs to sponsor one contest at a school or organized, sponsored youth group.

- **Official Club Contest Guide & Rules (PPC-1)**
- **Official School or Youth Group Contest Guide & Rules\* (PPC-2)**
- **Participant Flyer\* (PPC-3)** for your club to fill in the blanks, duplicate and give to each participating student to take home
- **Winner Sticker (PPC-4)** for your club to complete and place on back of the winning poster
- **Achievement Award (PPC-5)** and **Certificate of Appreciation (PPC-6)** for contest winner and sponsored school or youth group

**\*Please provide only the Official School or Youth Group Contest Guide & Rules (PPC-2) and the Participant Flyer (PPC-3) to your club's contact at the participating school or youth group. The club retains all other items in the kit.**

Now you're ready to get started. Have fun, and good luck!



# Together As One

Thank you for sponsoring the Lions International Peace Poster Contest! This contest is a wonderful opportunity for your club to work with youth in your community to promote peace, tolerance and international understanding. It encourages young people, ages 11 to 13, to think about peace, creatively express what it means to them and share their unique visions with the world.

## 6 EASY STEPS TO A SUCCESSFUL CONTEST

### 1. Connect with Your School or Youth Group

Get in touch with an area school or organized, sponsored youth group early to allow enough time for planning. Once you have confirmed their participation:

- Provide the school or youth group contact with the **Official School or Youth Group Contest Guide & Rules**. Add your Peace Poster Contest chairperson's name and phone number in the spaces provided.
- Let the school and/or youth group contact know that you and your club are there to help!

Expand your contest! Involve your club members in identifying schools and youth groups to participate in the contest. Your club can sponsor more than one school or youth group—or multiple contests within the same school or youth group (i.e., one per grade level)—**but a Peace Poster Contest kit must be purchased for each contest sponsored.**

To place your order for Peace Poster Contest Kits, visit the Lions Shop at [shop.lionsclubs.org](http://shop.lionsclubs.org) and Search "Peace Poster Kit." The price is \$11.95 USD each. Kits are available from January 15 to October 1.

**Digital Download - Peace Poster Contest Kit (PPK1D).** Save on shipping fees and receive immediate access to all kit components via email.

If you want to purchase a physical kit, please select the Peace Poster Kit (PPK1) from the Shop. **Shipping charges will be applied**

### 2. Notify Your District Governor of Your Club's Participation

Email or call your club's district governor immediately to let them know that your club is participating in the contest. Be sure to confirm the deadline dates and when the district judging will be held.

### 3. Arrange Contest Judging

Discuss how the judging will be handled with your school or youth group contact. Work together to identify an individual, such as the school principal, youth group leader, local artist, club representative or a panel of judges to select one winning poster for each contest sponsored by your club.

Judges are asked to evaluate posters on three criteria: **originality, artistic merit and expression of the theme, "Together As One."**

Posters selected to advance to the next level of judging must meet all the requirements as outlined in the Contest Rules & Conditions. **Posters not meeting these specifications will be disqualified.**

### 4. Advance Your Club's Winning Poster to the Next Level of Judging

After the winning poster is selected, forward it on to the next level of judging. If your club has sponsored multiple contests, you need to advance one winning poster for each contest (per kit purchased).

- Complete sections I and II on the **Winner Sticker (PPC-4)**. *(Section I includes a signature line for parent or guardian consent.)* Affix the sticker to the back, lower right-hand corner of the poster. **Posters without the completed Winner Stickers will be disqualified.** Reproductions of the sticker are not permitted.

• **DIGITAL KIT DOWNLOAD ONLY:** In the email confirmation you have received, you will find a **unique license key**, per kit purchased. Please retain this information to include on the Winner Sticker (PPC-4) under the field "**License Key**". Print this sticker and affix it to the back, lower right-hand corner of the poster. **Posters without the completed Winner Sticker will be disqualified.**

- Take a photo of the winning poster for your club's publicity purposes, as well as to have a record of the student's artwork.
- To ensure that the poster arrives at the next level of judging in good condition, roll it and send it in a mailing tube. **Do not fold the poster.**
- Lions International Headquarters does not reimburse clubs for the cost of postage or shipping.
- Send the poster to your district governor for district judging. Entries must be postmarked on or before November 15, 2025. (If your club is not districted, forward the poster to Brand & Creative at International Headquarters by December 1, 2025.) Use express mail service when possible.
- Follow up with your district governor to make sure they received your club's poster. Winning entries submitted after the due date will be disqualified.



# PEACE ESSAY

2025-2026

## Together As One

Your club can sponsor visually-impaired students in the Lions International Essay Contest!

The contest is open to students who are considered visually impaired according to their national guidelines, and will be 11, 12 or 13 years of age on November 15, 2025. Eligible birthdates are November 16, 2011 through November 15, 2014. One grand prize winner will receive an award and US\$5,000.

The contest theme is "Together As One."

- Only a Lions club can sponsor the contest. The contest may be sponsored in a local school or organized, sponsored youth group, or individuals may be sponsored as well.
- Essays must be no longer than 500 words, submitted in English, typewritten in black ink and double spaced.
- Each essay must be submitted with a completed entry form. Essays submitted without completed entry forms will be disqualified.
- Only one entry per student per year, and each entry must be the work of only one student.
- Essay entries cannot have already been published.
- Any essays found to be plagiarized will be disqualified, and the student will be prohibited from entering any future Lions competitions.

## DEADLINES

**November 15, 2025** – Postmark deadline for a club to send one winning essay to the district governor. **Note:** A participating club should notify its district governor in advance of sending an entry and confirm the date of the district judging at that time.

**December 1, 2025** – Postmark deadline for a club not belonging to a district to send one winning entry directly to Brand & Creative at Lions International.

**December 1, 2025** – Postmark deadline for a district to send one winning essay to the multiple district council chairperson. A district not belonging to a multiple district must send its entries directly to Brand & Creative at Lions International (postmarked by December 1).

**December 15, 2025** – Postmark deadline for a multiple district to send one winning essay to Brand & Creative at Lions International.

**February 1, 2026** – Club presidents of international winners will be notified on or before this date.

## PROMOTE YOUR CONTEST WINNER

- Raise awareness of the Peace Essay Contest and celebrate your contest winner on your social channels. Download social media graphics and customizable templates, **Peace Contest Social Media Kits** are available at [lionsclubs.org/peaceessay](https://lionsclubs.org/peaceessay). Tag your posts! [#peaceessay](https://twitter.com/peaceessay)
- Prepare a press release on your club's letterhead announcing the winner. Download the **Peace Essay Winner Press Release** template at [lionsclubs.org/peaceessay](https://lionsclubs.org/peaceessay). Send a photograph of the contest winner and their winning essay with the press release to the editor/reporter of the features or community section of your local newspaper(s). Keep a copy of the essay for the club and student's records.
- If your club or the school is hosting a special award ceremony for the winner, work with your school contacts to invite your local media to attend.
- Update the media and your social channels if your club's entry advances to the multiple district or international judging levels.

Participants accept all responsibility for late, lost, misdirected or illegible entries. Entries sent with insufficient postage will be disqualified. Lions International is not responsible for entries damaged, destroyed or lost during the judging process. Entries cannot be acknowledged or returned. They become property of Lions International upon receipt. Essays (partial or in their entirety) cannot be used without written permission from Lions International.

In consideration for the opportunity to enter the Essay Contest, participants agree to allow Lions International to use their names and photographs for promotional and publicity purposes. An international grand prize winner is not eligible to receive subsequent prizes in future Lions International Essay Contests sponsored by Lions International. By entering, participants agree to be bound by these rules and the decisions of the judges and Lions International.

Lions International may cancel the contest without notice at any time. The contest is void where prohibited, taxed or restricted by law.

### Mailing address:

Essay Contest, Brand & Creative  
Lions International  
300 W. 22nd Street  
Oak Brook, IL 60523-8842

Email: [peaceposter@lionsclubs.org](mailto:peaceposter@lionsclubs.org)

(The words "Lions Essay Contest" must appear in the subject line of the e-mail.)

**PIN TRADERS CLUB OF PENNSYLVANIA  
RENEWAL MEMBERSHIP OR NEW MEMBER**

**LION/LIONESS/LEO** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**SPOUSE/PARTNER** \_\_\_\_\_

**PHONE NUMBER HOME (       )** \_\_\_\_\_ **BUSINESS(       )** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

**CLUB** \_\_\_\_\_

**ANNUAL MEMBERSHIP DUES JULY 1, THRU JUNE 30 ----- \$7.00 (NEW & RENEWAL  
MAKE CHECK PAYABLE TO P.T.C.P. (PIN TRADERS CLUB OF PENNSYLVANIA))**

**MAIL TO:**                      **LION LANA MCCAULLEY, SECRETARY  
12 FIELDSTONE DR.  
MECHANICSBURG, PA 17050**

**\*\*\*IF NEW MEMBER – SPONSOR'S NAME** \_\_\_\_\_



Hello Fellow Lions,

Welcome to the new pin trading year, as we all know the new theme is the "Wild West" so looking forward to seeing all the great new pins.

We are starting to get things set for the annual Pennsylvania Swap in March. We are hoping for a great turn out and lots of fellowship.

We are designing a new Membership pin and a special memorial pin for Amos Shatzer which will be available at the March swap.

Hope everyone gets out to the swaps and enjoy themselves, I will see you all in Virginia!

Yours in Lionism,  
Lion Scott Lyons

**PTCP Officers:**

President: Scott Lyons

Vice President:

Secretary: Lana McCaulley

Treasurer: Linda Fenicle

**Pins Available For Sale**

Here are some pins we have available to sell.  
They are \$2.00 per pin.

15 sets - 2024 PTCP Santa Farmer 5 Pin Set (\$10 per set)



Farmer # 1  
9 available



Farmer # 2  
8 available



Farmer # 3  
8 available



Farmer # 4  
76 available



Farmer # 5  
71 available



Farmer # 6  
72 available



# Mail Directly to the Organization



- 1) Enclose a note addressing the donation
- 2) Include YOUR club Number, 14-L, Number of Club Members or Club Roster on MyLCI
- 3) Your Contact Name and Phone Number with Area Code



**Lions Clubs International Foundation (LCIF)** is the charitable arm of Lions Clubs International since 1968. LCIF has provided grant funding for local and global humanitarian efforts, and funded entirely by charitable donations from Lions, and our friends and partners. We have awarded a staggering 1 billion funding through 15,000 grants focused on four core areas:

**Vision:** River Blindness, 9+ million cataract surgeries, etc

**Youth:** Social and emotional programs

**Disaster Relief:** \$118 million for immediate natural disasters

**Humanitarian Programs:** Health care, educations, technology

Club Officers:

- 1) Include club number on check
- 2) Please state if for Melvin Jones Fellowship with credit from your club
- 3) 300 West 22nd Street Oak Brook, IL 60523

**Leader Dogs for the Blind** is the answer for thousands of people in critical need of our services. Because we believe every person deserves equal opportunity for independent travel, all of our services are provided at no cost, covering expenses for training, room and board, and travel to our campus from anywhere in North America.

## Our PA Coordinator

Lion Amanda Remic  
122 Country Lane  
Export, PA 15632  
akbrant@atlanticbb.net Home Phone: 724-984-7644



## Leader Dogs for the Blind

1039 South Rochester Road  
Rochester Hills, MI 48307  
www.leaderdog.org Phone: 888-777-5332



## PA Lions Beacon Lodge – Sponsored by Lions of PA

For only \$5 a member, your club can participate in the "500 Club" as it's great way for your club to help with the maintenance fund! Be sure to put "500 Club" in the memo line!

**\*Trust and Endowment Funds:** created to perpetuate Beacon Lodge Program

**\*Brick Walkway:** purchase a brick to honor individuals, leaving a legacy

**\*Carl Shoemaker Fellowship:** established in memory of the founder (\$500)

## Send Donations to:

PA Lions Beacon Lodge  
114 State Route 103  
South Mount Union, PA 17066  
www.beaconlodge.org Phone: 814-542-2511

## Lions of PA Foundation (LOPF) PA Fellowship

## PIP Josphe Wroblewski Award:

- 1) Available only to Lions, Leos, or Community member who holds a "PA Fellow" \$500
- 2) One who brings honor to the Past International President for his work

## District Coordinator:

PDG Kerry Drake

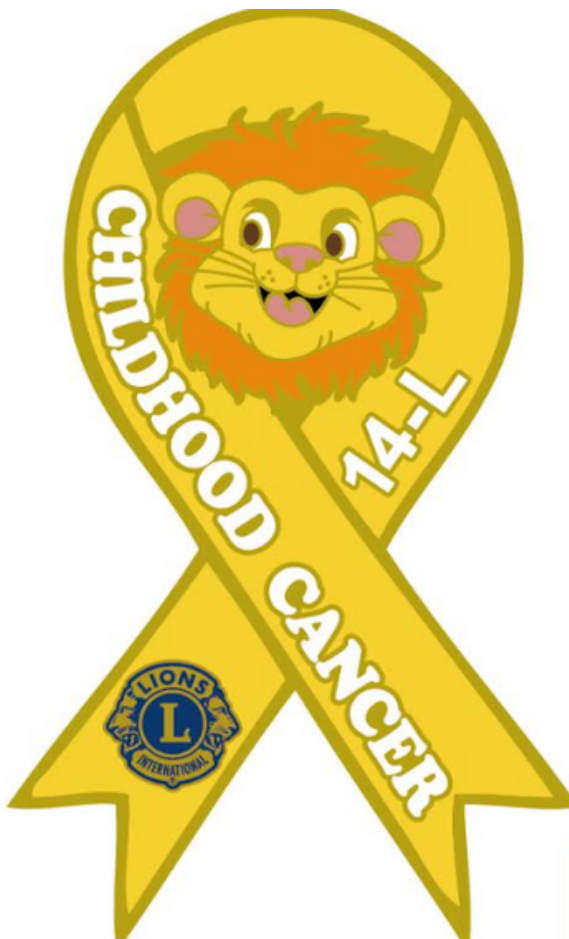
## Send Donations to:

PDG Kerry Drake  
5455 Warrensville Road  
Montoursville, PA 17754  
www.lionsofpafoundation.org Phone: 570-435-0635



**WE ARE SELLING WRISTBANDS  
FOR \$2 EACH. WE ALSO JUST  
RECIEVED A PACKAGE OF PINS  
FOR \$5 EACH. ALL PROCEEDS GO  
TO FOUR DIAMONDS.**

**LET US KNOW IF YOUR  
INTERESTED IN ANY!**





# ALLENPORT LIONS POP TAB COLLECTION

ALL TABS WILL BE DONATED TO THE  
RONALD MCDONALD HOUSE IN  
DANVILLE.

CONTACT HUNTER MCVEY WITH ANY QUESTIONS  
814-599-7316. [LIONHUNTERMCFVEY@GMAIL.COM](mailto:LIONHUNTERMCFVEY@GMAIL.COM)



# AROUND THE DISTRICT

**ALLENPORT** - HELD A SOUP SALE AND DINNER. DONATED SCHOOL SUPPLIES AND TOYS TO CHILDLINE WITH FOUR DIAMONDS.

**BLAIRS MILLS** - DONATED \$200 TO COMMUNITY MEMBER WHOSE HOME WAS DESTROYED BY A FIRE, DONATED \$5 PER MEMBER TO THE BEACON LODGE 500 CLUB, DONATED \$200 TO HERITAGE DAYS, HELD MARCH OF DIMES DANCE ON MARCH 29. BLOOD DRIVE SCHEDULED FOR APRIL 3 RD

**BREEZEWOOD** - COMMUNITY HEALTH FAIR WITH DISCOUNTED MULTIPHASIC LABS, COMPLIMENTS OF A GRANT FROM LIONS SERVICE FOUNDATION, ALONG WITH HEALTHCARE VENDORS. ONE PARTICIPANT DONATED 33 PAIRS OF EYEGLASSES.

**COVE** - DONATED \$100 TO SPONSOR A HOLE AT THE BEACON LODGE GOLF OUTTING. DONATED \$500 TO SOUTHERN COVE VOLUNTEER FIRE CO. SPONSORED A CAMPER TO BEACON LODGE - \$1,000. DONATED \$200 TO ONE ACCORD MINISTRIES DONATED \$100 TO SOUTHERN COVE EMERGENCY MEDICAL ASSOC. DONATED \$500 TO EASTER FOR ELI. DONATED \$300 TO NBC DANCE-A-THON. PAID FOR GLASSES FOR 2 LOCAL CHILDREN. HELD WING NIGHT - SERVED 250

**FORBES ROAD** - DONATED \$50 TO THE CENTER/CLEAR RIDGE FOOD BANK, DONATED \$100 TO FORBES ROAD CLASS OF 2026, HELD SWEETHEART NIGHT WITH 28 MEMBERS AND GUESTS ATTENDING. DONATED \$50 TO SAINT JUDES CHILDREN HOSPITAL IN MEMORY OF LION CHARLES KNEPPER. DONATED \$50 TO THE HUSTONTOWN/FORBES ROAD ALUMNI SCHOLARSHIP FUND IN MEMORY OF LION STEVE GRISSINGER.

Have a story, photo, or suggestion for the newsletter?

Email [palions14L@gmail.com](mailto:palions14L@gmail.com)



# AROUND THE DISTRICT

**LAKEMONT** – HAD A ROADSIDE CLEANUP, PICKED UP EYE GLASSES TO BE SORTED AND SENT TO BROTHERS BROTHERS, WORKED ON THEIR FUND RAISER PROJECT EGGSTRAVAGANZA WHICH BENEFITS PEOPLE IN OUR AREA NEEDING HELP, DONATED \$125 TO HOLLIDAYSBURG BACKPACK PROGRAM WHICH HELPS STUDENTS IN OUR AREA, GOT FOOD TO TAKE HOME FOR THE WEEKEND, THEY ARE GEARING UP FOR THEIR BIG CHICKEN BARBECUE FUNDRAISER MAY 31 AT THE LIONS PARK IN GREENWOOD.

**MILL CREEK** – PLANNING TO HELP HOST A VENDOR/FOOD TRUCK EVENT FOR SAMANTHA WILSON ON MAY 10TH SAM IS A LOCAL YOUNG LADY WHO DEALT WITH BREAST CANCER WHICH SPREAD AND NOW RECENTLY HAD A CRANIOTOMY. VENDORS/FOOD TRUCKS ENCOURAGED TO PARTICIPATE. OUR EASTER EGG HUNT WILL BE APRIL 19TH AT 2:00 PM.

**ORBISONIA**– DONATED \$500 TO FOUR DIAMONDS. DONATED \$500 TO A LOCAL FOOD BANK. DONATED \$200 FOR THE HEALTH CARE FOR A YOUNG WOMAN.

**STONE CREEK VALLEY** – HELD THEIR MONTHLY HOOTENANNY.



Have a story, photo, or suggestion for the newsletter?

Email [palions14L@gmail.com](mailto:palions14L@gmail.com)